



P.O Box 241585  
Montgomery, AL 36124

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### Credit Application & Agreement

Date: \_\_\_\_\_ Duns No. \_\_\_\_\_

**Exact Name**  
**Of Company:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_  
\_\_\_\_\_ **City** **State** **Zip**

**Billing Address:** \_\_\_\_\_  
\_\_\_\_\_ **City** **State** **Zip**

Telephone: Business \_\_\_\_\_ Fax # \_\_\_\_\_ Mobile \_\_\_\_\_

Please Indicate If: ( ) Corporation ( ) LLC ( ) Partnership ( ) Individual

If Incorporated, What State? \_\_\_\_\_ Date Incorporated: \_\_\_\_\_

Type Of Business? \_\_\_\_\_ Number Of Employees: \_\_\_\_\_

How Many Years Have You Operated This Business? \_\_\_\_\_ Full Time \_\_\_\_\_ Part Time

**Officers, Partners Or Owners:**

Full Name Title Home Phone Social Security No.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Banking Information:**

Bank Name City & State Phone # Account No.  
Checking Loans

\_\_\_\_\_  
\_\_\_\_\_

**List Trade References:** City & State Phone #

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name Of Bonding Company: \_\_\_\_\_  
Name And Address Of Agent For Bonding Company: \_\_\_\_\_  
Phone No. \_\_\_\_\_

Insurance Carriers For Liability, Casualty And Workers Compensation Insurance: \_\_\_\_\_

Has Any Individual, Partner Or Officer Ever Declared Bankruptcy? \_\_\_\_\_ Yes \_\_\_\_\_ No  
Federal I.D. No. \_\_\_\_\_ Are Purchases For Resale? \_\_\_\_\_ Yes \_\_\_\_\_ No

**If Yes, Please Submit Tax Exemption Certificate.**

If No, What Rate Should Be Charged? \_\_\_\_\_ % State, \_\_\_\_\_ % County

Do You Require The Following? Purchase Order No. \_\_\_\_\_ Yes \_\_\_\_\_ No; Statement Copy \_\_\_\_\_ Yes \_\_\_\_\_ No

Name An Individual To Contact In Case Of Any Problems With Invoices:

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

**Our Terms Are As Follows:**

**Parts And Service:** Due Net 10<sup>th</sup> Of Month Following Date Of Purchase.

**Machine Sales:** Arranged At The Time The Order Is Received.

**Rentals:** Net Cash payable In Advance

**Delinquency Charge:** 1.5% Per Month On All Past Due Open Balances.

By signing below, the undersigned individual(s), who is/are either a principal of the credit applicant or a personal guarantor of its obligations, provides written instruction to Stone Equipment Company its designee or any assignee or potential assignee thereof authorizing review of his /her personal credit profile from a national credit bureau, the above named bank(s), financial institution(s) or trade references. Such authorization to release information shall extend to obtaining a credit profile in considering this application and subsequently for the purpose of update, renewal or extension of such credit or additional credit and for reviewing or collecting the resulting account. A Photostat or facsimile copy of this authorization shall be valid as the original. I we affirm my/our identity as the respective individuals identified in the above application. In the event that this account is not paid when due, I/we hereby agree to pay all costs of collection, including, but not limited to, attorneys' fees in the amount of 15% of outstanding amounts owing and court costs, and further agree that venue will be Montgomery County, Alabama.

Date: \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_ Title: \_\_\_\_\_  
Owner / Partner / Officer

**Guaranty:** The undersigned guarantor(s), jointly and severally, unconditionally guarantee and warrant the full and complete payment and performance of all obligations of the above applicant to Stone Equipment Company ("SEC") or its designee and any assignee arising under this agreement, and all other extensions of credit, sales, leases and account balances now or hereafter owing by applicant, and all renewals, modifications, extensions and supplements thereof, without deduction by reason of set off, recoupment, defense or counterclaim by applicant or guarantor(s), together with expenses of enforcing this guaranty, including but not limited to attorneys' fees in the amount of 15% of outstanding amounts owing and court costs, and further agrees that venue will be Montgomery County, Alabama. Notice of acceptance hereof and all notices of any kind, including but not limited to notices of default, demand, extensions, renewals, modifications and compromises, are hereby waived. The liability of each of the undersigned is direct, unconditional and unlimited, and may be enforced without requiring SEC first to resort to applicant, or any other right, remedy or security. Nothing shall discharge or satisfy our liability hereunder except the full performance and payment of all present and future obligations of applicant to SEC. This credit application and agreement has been read by the undersigned guarantor(s) and is hereby ratified and confirmed, and executed under seal.

**Guarantor(s):**

\_\_\_\_\_  
**Print Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Social Security No.** \_\_\_\_\_

\_\_\_\_\_  
**Print Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Social Security No.** \_\_\_\_\_